



SECONDARY TEACHERS (TSU)
APPLICATION FOR RELATED WORK EXPERIENCE

Article 4.06 2014-2017 Collective Agreement

APPLICATION DEADLINE – on or before November 15, 2017.

NAME: First Last Employee # OCT #

PRESENT SCHOOL: LOCATION #

HOME ADDRESS: POSTAL CODE

HOME PHONE #: ALT. PHONE #

- 1. Effective date of Probationary Contract:
2. Total years teaching experience with this Board: Start Date: Year Month Day
3. Has this Board or any other Board previously granted you related work experience?

If yes, when? How many years?

As per Article 4.06 (a) "Related work experience shall be recognized for teachers in any subject area, provided that the work experience is:

- (i) Related to the subject(s) for which the person holds qualifications;
(ii) In excess of that required for teacher certification;
(iii) Composed of employment in the industry, business or other non school agency (summer and volunteer work being excluded) as documented.

EDUCATION HISTORY:

Table with 3 columns: Institution, Date Obtained (Month/Year), Degree/Certificate

WORK HISTORY FOR RELATED EXPERIENCE:

Table with 4 columns: Company Name, Position Held, Qualifications, Period Worked (y/m/d)

Please indicate number of years/months you are seeking for consideration in reference to Article 4.06 - (related work experience) \_\_\_\_\_.

**In order to be considered for related work experience, please attach a copy of each of the following:**

- **Statements/Letters of experience from previous employers, (on company letterhead) for whom you have worked when you accumulated the experience outlining in writing:**
  - **A job description of your employment**
  - **The minimum qualifications for employment**
  - **The duration of the employment (indicate start and end dates)**
  - **The schedule of employment (e.g. total number of hours or months or years worked with organization/s)**
  - **A Confirmation that you were employed on a contractual basis (worked full-time or part-time) and received remuneration.**
  
- **Most updated Certificate of Qualifications.**

\_\_\_\_\_  
**TEACHER SIGNATURE**

\_\_\_\_\_  
**DATE**

*APPLICATION DEADLINE – on or before November 15, 2017 Attention: Laura Angilletta, Secondary Division*

Updated: September 1, 2017 /la